EXHIBITOR PROSPECTUS

CALSIPP ANNUAL MEETING 2022
CALIFORNIA SOCIETY OF INTERVENTIONAL PAIN PHYSICIANS

OCTOBER 14–16
NEWPORT BEACH MARRIOTT RESORT & SPA

MEETING VENUE
NEWPORT BEACH MARRIOTT RESORT  |  900 NEWPORT CENTER DRIVE, NEWPORT BEACH, CA  |  949.640.4000

INFORMATION
MEETING DIRECTOR: KAREN AVERY  |  270.554.9412 EXT. 4210  |  Kavery@asipp.org
DEAR COLLEAGUE

We would like to take this opportunity to invite you to the 2022 Annual Meeting of the California Society of Interventional Pain Physicians (CALSIPP), which will take place at the Newport Beach Marriott Resort in Newport Beach, CA October 14–16.

CALSIPP has long been established as the leading organization for providing advocacy and education for physicians practicing Interventional Pain Management. We have invited participation from pain fellowship programs, academic and private practice physicians from California and beyond. The annual meeting has a long history of fostering a collegial environment where all of the academic pain fellowships can interact and share ideas with other academic and private physicians.

We anticipate in excess of 200 clinical providers specializing in pain management, interventional pain management and neurosurgery to attend, including: physicians, mid-level practitioners, nurses and pharmacists. Industry Partners and technical exhibits are an important part of our meeting’s success and benefit both the attendees and the companies who choose to participate.

With a full agenda covering 2.5 days, there will be plenty of face time opportunities with potential clients. Industry Partners who sponsor at the highest levels will have opportunities to present their information in front of larger crowds during breakfast, lunch or dinner symposia opportunities.

We are anticipating a full exhibit hall and space will be limited. To ensure your chances of securing exhibit space and support opportunities, please review the enclosed prospectus materials carefully and complete the exhibitor application as early as possible.
HOTEL AND RESORT RESERVATIONS
The Planning Committee has contracted and guaranteed room blocks with Newport Beach Marriott Hotel & Spa. Hotel reservations are guaranteed on a first come, first served basis. Rooms have been blocked at a discounted rate. CALSIPP does NOT contract with a travel agent for hotel accommodations. For this reason, all reservations will be coordinated through the CALSIPP room block and booked directly with the hotel. Reservations MUST be made through our room block to qualify for the room rate discount.

Upgraded rooms are available upon request and pricing will vary depending upon request.

HOTEL AND RESORT ADDRESS:
Newport Beach Marriott Resort & Spa, 900 Newport Center Dr, Newport Beach, CA 92660

RESERVATIONS:
Phone: 949.640.4000 | Hotel Reservations Phone: TBD
Group Discount Reservations Link: TBD

EXPECTED ATTENDANCE
We hope to highlight and draw on the vast experience of the academic pain physicians already in California. This meeting will bring together 200 pain physicians from the surrounding states. We also will include fellows and residents and expect to be able to draw significant interest from the medical trainees in nearby medical schools University of California, Irvine; University of California, Los Angeles; University of California, Davis; University of California, San Francisco; University of Southern California and more. We hope to facilitate training and networking for the fellows to meet with actively practicing physicians.

OUR EDUCATIONAL PROGRAM
Planned topics include business lectures, peripheral nerve stimulation, regenerative medicine, anti-aging therapies, the use of MRI and radiology diagnostics, ketamine use, telemedicine updates, and we also plan to offer an ultrasound lab during the meeting.

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<tr>
<th>EXHIBITOR SCHEDULE</th>
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<tbody>
<tr>
<td><strong>THURSDAY, OCTOBER 13</strong></td>
<td><strong>FRIDAY, OCTOBER 14</strong></td>
<td><strong>SATURDAY, OCTOBER 15</strong></td>
<td><strong>SUNDAY, OCTOBER 16</strong></td>
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<tr>
<td>Exhibitor Booth Setup 4:00 pm—8:00 pm</td>
<td>Exhibit Hall Hours 9:00 am—12:00 pm &amp; 1:00 pm—6:30 pm</td>
<td>Exhibit Hall Hours 9:00 am—12:00 pm &amp; 1:00 pm—6:30 pm</td>
<td>Exhibit Hall Hours 9:00 am—11:00 am</td>
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<tr>
<td>Exhibit Hall Break 10:00 am—10:30 am</td>
<td>Exhibit Hall Break 10:00 am—10:30 am</td>
<td>Exhibit Hall Break 10:00 am—10:30 am</td>
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<tr>
<td>Exhibit Hall Break 3:00 pm—3:30 pm</td>
<td>Exhibit Hall Break 3:00 pm—3:30 pm</td>
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<td>Exhibit Hall Move-Out 11:00 am—2:00 pm</td>
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SEPTEMBER 8, 2022 IS THE DEADLINE FOR:

- Sponsor Support Form
- Symposia Outlines
- Mobile App Content
- App Banner Ads
- Program Ads
- Sponsor Support Form
- Remaining Fees due

Symposia sponsorships are restricted to Platinum, Gold and Silver sponsors. Symposia will NOT be eligible for CME credit. The Planning Committee must approve symposia topic and faculty and reserves the right to alter or change to insure compliance, fair balance and program integrity. Symposia times will be assigned on a first-come, first-served basis.

**SYMPOSIA OPPORTUNITIES ARE AS FOLLOWS:**

<table>
<thead>
<tr>
<th>Date</th>
<th>Events</th>
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<tbody>
<tr>
<td>Friday, October 14, 2022</td>
<td>Lunch (1); Off-Site Faculty Dinner (1)</td>
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<tr>
<td>Saturday, October 15, 2022</td>
<td>Breakfast (1); Lunch (1); Faculty-Attendee Dinner Cruise (1)</td>
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<tr>
<td>Sunday, October 16, 2022</td>
<td>Breakfast (1); Lunch (1)</td>
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Symposia fees do not include Food and Beverage charges associated with the sponsored event. Food and Beverage selections and payment for the session must be coordinated through the meeting planners and comply with acceptable standards. Symposia sessions will be held in a room separate from full conference sessions. Symposia sponsors will be allowed to set up 2 hours prior to session. Sponsor must pay all food and beverage costs associated with said event as well as any ancillary or special A/V requirements. Any required reporting to comply with the Sunshine Act can be coordinated through the meeting planners. Any handouts or materials associated with symposia must be pre-approved by the planning.

**EXHIBITS & TABLE TOP DISPLAYS**

Exhibit fees are included with Platinum, Gold, Silver and Bronze sponsorships and location of display will be assigned by the planning committee. All breaks will take place with exhibitors.

**COMPANY/PRODUCT DESCRIPTION LISTING IN PROGRAM**

All vendors will receive a complimentary listing in the meeting program. Each listing will contain the company name, logo and 50 word description of the company/products and/or services. E-mail your 50 word product/company/service description to the meeting planners no later than September 8, 2022 for inclusion in the meeting program at: kavery@asipp.org.

**LANYARD SPONSORSHIP**

Lanyards must be provided by sponsor to meeting planners and shipped directly to meeting venue as per instructions that will be communicated to the sponsors.

**COMPANY SPONSORED MARKETING EVENTS & ACTIVITIES**

The CALSIPP planning committee requires the following considerations by our sponsors. Do NOT plan any outside marketing events, activities and/or labs that compete with the CALSIPP meeting. However, we do ask that you coordinate any activities and request approval from the meeting planners for any outside activities you are considering for the duration of the meeting. Please contact us if you have any questions.
## SPONSORSHIP OPPORTUNITIES

**DIAMOND: $30,000 (One Available)**
- Dinner Cruise Sponsorship***
- Exhibitor Booth space (Premium location)
- Full Page Ad Space in Meeting Program
- Complimentary Registration – 5
- Inclusion of materials in attendee meeting bags

**PLATINUM: $25,000 (Three Available)**
- Lunch Symposium Sponsorship***
- Exhibitor Booth space (Premium location)
- Full Page Ad Space in Meeting Program
- Complimentary Registration – 4
- Inclusion of materials in attendee meeting bags

**GOLD: $20,000 (Three Available)**
- Breakfast Symposium sponsorship***
- Exhibitor Booth space (Premium location)
- Full Page Ad Space in Meeting Program
- Complimentary Registration – 3
- Inclusion of materials in attendee meeting bags

**SILVER: $15,000**
- Faculty Dinner Symposium Sponsorship***
- Exhibitor Booth space
- Half Page Ad Space in Meeting Program
- Complimentary Registration – 2
- Inclusion of materials in attendee meeting bags

**BRONZE: $7,500**
- Break Signage
- Exhibitor Booth space
- Half Page Ad Space in Meeting Program
- Inclusion of materials in attendee meeting bags
- Promotion of ancillary activity not in conjunction with agenda activities
- Complimentary Registration – 2

**EXHIBITOR BOOTH ONLY: $3,250**
- Inclusion in Meeting Program
- Exhibitor Booth space
- Complimentary Registration – 2

### COMPANY NAME

**Symposia outlines due:** Sept. 8, 2022; **Logo and Company/Product Description due:** Sept. 8, 2022; **Advertisements due:** Sept. 8, 2022

**All Exhibitor and Sponsorship Fees:** Sept. 8, 2022; **All Attendee Names Due:** Sept. 8, 2022

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<thead>
<tr>
<th>Sponsorship Level</th>
<th>Amount</th>
<th>Description</th>
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<tbody>
<tr>
<td>Diamond</td>
<td>$30,000</td>
<td>Platinum</td>
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<tr>
<td>Platinum</td>
<td>$25,000</td>
<td>Gold</td>
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<tr>
<td>Gold</td>
<td>$20,000</td>
<td>Silver</td>
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<td>Silver</td>
<td>$15,000</td>
<td>Bronze</td>
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<tr>
<td>Bronze</td>
<td>$17,500</td>
<td>Branded Meeting Bags</td>
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**TOTAL** | $__________________

*Please note: All sponsorship payment must be collected 30 days prior to the meeting. Companies will not be able to set up booth without full payment.

*Please note: There will be a $250 charge for each attendee name made onsite that was not given to us by September 8, 2022.

**First options for Platinum sponsorship meals are based on date contract was sent.**
# Sponsor Support Form

**Representatives**

*Who will be attending on your behalf?*

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<tr>
<th>Name</th>
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## Payment Information

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<th>Title</th>
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**Company Name**

**Credit Card Billing Address**

**City** | **State** | **ZIP**
---|---|---

- [ ] Check (to follow in 2 weeks)
- [ ] Payment Enclosed
- [ ] Payment by Credit
- [ ] Other ______________________

**Amount $ __________________**

**Credit Card Number** | **Security Code** | **Expiration Date**
---|---|---

**Name on Card** | **Signature** | **Email for Credit Card Receipt**
---|---|---

## Agreement

I agree to support the conference, “CALSIPP” with the above stipulations indicated in the prospectus.

**Signature** | **Date**
---|---

**Mail Checks To:**

CALSIPP  Attn: Dr. Ripu Arora  
25131 Narbonne Ave  PO Box 2072  
Lomita Ca 90717-8777

**Email Sponsor Form To:**

kavery@asipp.org

**Meeting Planner:**

Karen Avery  
ASIPP Director of Planning  
270.554.9412 ext. 4210  
kavery@asipp.org

**General CALSIPP Questions:**

calsippmain@gmail.com  | 888.502.0201
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INFORMATION
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CALSIPP
P.O. Box 2072
Lomita, CA 90717