



CALSIPP

CALIFORNIA SOCIETY OF
INTERVENTIONAL PAIN PHYSICIANS

EXHIBITOR PROSPECTUS



CALSIPP ANNUAL MEETING 2022

CALIFORNIA SOCIETY OF INTERVENTIONAL PAIN PHYSICIANS

OCTOBER 14–16

NEWPORT BEACH MARRIOTT RESORT & SPA

MEETING VENUE

NEWPORT BEACH MARRIOTT RESORT | 900 NEWPORT CENTER DRIVE, NEWPORT BEACH, CA | 949.640.4000

INFORMATION

MEETING DIRECTOR: KAREN AVERY | 270.554.9412 EXT. 4210 | KAVERY@ASIPP.ORG



DEAR COLLEAGUE

We would like to take this opportunity to invite you to the 2022 Annual Meeting of the California Society of Interventional Pain Physicians (CALSIPP), which will take place at the Newport Beach Marriott Resort in Newport Beach, CA October 14–16.

CALSIPP has long been established as the leading organization for providing advocacy and education for physicians practicing Interventional Pain Management. We have invited participation from pain fellowship programs, academic and private practice physicians from California and beyond. The annual meeting has a long history of fostering a collegial environment where all of the academic pain fellowships can interact and share ideas with other academic and private physicians.

We anticipate in excess of 200 clinical providers specializing in pain management, interventional pain management and neurosurgery to attend, including: physicians, mid-level practitioners, nurses and pharmacists. Industry Partners and technical exhibits are an important part of our meeting's success and benefit both the attendees and the companies who choose to participate.

With a full agenda covering 2.5 days, there will be plenty of face time opportunities with potential clients. Industry Partners who sponsor at the highest levels will have opportunities to present their information in front of larger crowds during breakfast, lunch or dinner symposia opportunities.

We are anticipating a full exhibit hall and space will be limited. To ensure your chances of securing exhibit space and support opportunities, please review the enclosed prospectus materials carefully and complete the exhibitor application as early as possible.



COURSE DIRECTORS



JOSEPH CABARET, MD
PROGRAM CHAIR,
CALSIPP DIRECTOR-
AT-LARGE



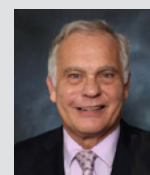
SHALINI SHAH, MD, MBA
CALSIPP PRESIDENT



VANILA SINGH, MD, MACM
PRESIDENT-ELECT



RIPU ARORA, MD, MBA
CALSIPP IMMEDIATE
PAST PRESIDENT &
TREASURER



STANDIFORD HELM, MD
CALSIPP
DIRECTOR EMERITUS



HOWARD ROSNER, MD
CALSIPP MEMBER

HOTEL AND RESORT RESERVATIONS

The Planning Committee has contracted and guaranteed room blocks with Newport Beach Marriott Hotel & Spa. Hotel reservations are guaranteed on a first come, first served basis. Rooms have been blocked at a discounted rate. CALSIPP does NOT contract with a travel agent for hotel accommodations. For this reason, all reservations will be coordinated through the CALSIPP room block and booked directly with the hotel. Reservations MUST be made through our room block to qualify for the room rate discount.

Upgraded rooms are available upon request and pricing will vary depending upon request.

HOTEL AND RESORT ADDRESS:

Newport Beach Marriott Resort & Spa, 900 Newport Center Dr, Newport Beach, CA 92660

RESERVATIONS:

Phone: 949.640.4000 | Hotel Reservations Phone: TBD

Group Discount Reservations Link: TBD

EXPECTED ATTENDANCE

We hope to highlight and draw on the vast experience of the academic pain physicians already in California. This meeting will bring together 200 pain physicians from the surrounding states. We also will include fellows and residents and expect to be able to draw significant interest from the medical trainees in nearby medical schools University of California, Irvine; University of California, Los Angeles; University of California, Davis; University of California, San Francisco; University of Southern California and more. We hope to facilitate training and networking for the fellows to meet with actively practicing physicians.

OUR EDUCATIONAL PROGRAM

Planned topics include business lectures, peripheral nerve stimulation, regenerative medicine, anti-aging therapies, the use of MRI and radiology diagnostics, ketamine use, telemedicine updates, and we also plan to offer an ultrasound lab during the meeting.

EXHIBITOR SCHEDULE

**Subject to change*

THURSDAY, OCTOBER 13	FRIDAY, OCTOBER 14	SATURDAY, OCTOBER 15	SUNDAY, OCTOBER 16
Exhibitor Booth Setup 4:00 pm–8:00 pm	Exhibit Hall Hours 9:00 am–12:00 pm & 1:00 pm–6:30 pm	Exhibit Hall Hours 9:00 am–12:00 pm & 1:00 pm–6:30 pm	Exhibit Hall Hours 9:00 am–11:00 am
	Exhibit Hall Break 10:00 am–10:30 am	Exhibit Hall Break 10:00 am–10:30 am	Exhibit Hall Break 10:00 am–10:30 am
	Exhibit Hall Break 3:00 pm–3:30 pm	Exhibit Hall Break 3:00 pm–3:30 pm	Exhibitor Move-Out 11:00am–2:00pm
	Exhibit Hall Meet & Greet Reception 5:30 pm–6:30 pm	Exhibit Hall Meet & Greet Reception 5:30 pm–6:30 pm	

SEPTEMBER 8, 2022 IS THE DEADLINE FOR:

- Sponsor Support Form
- Mobile App Content
- Program Ads
- Remaining Fees due
- Symposia Outlines
- App Banner Ads
- Sponsor Support Form

Symposia sponsorships are restricted to Platinum, Gold and Silver sponsors. Symposia will NOT be eligible for CME credit. The Planning Committee must approve symposia topic and faculty and reserves the right to alter or change to insure compliance, fair balance and program integrity. Symposia times will be assigned on a first-come, first-served basis.

SYMPOSIA + OPPORTUNITIES ARE AS FOLLOWS:

Friday, October 14, 2022	Lunch (1); Off-Site Faculty Dinner (1)
Saturday, October 15, 2022	Breakfast (1); Lunch (1); Faculty-Attendee Dinner Cruise (1)
Sunday, October 16, 2022	Breakfast (1); Lunch (1)

Symposia fees do not include Food and Beverage charges associated with the sponsored event. Food and Beverage selections and payment for the session must be coordinated through the meeting planners and comply with acceptable standards. Symposia sessions will be held in a room separate from full conference sessions. Symposia sponsors will be allowed to set up 2 hours prior to session. Sponsor must pay all food and beverage costs associated with said event as well as any ancillary or special A/V requirements. Any required reporting to comply with the Sunshine Act can be coordinated through the meeting planners. Any handouts or materials associated with symposia must be pre-approved by the planning.

EXHIBITS & TABLE TOP DISPLAYS

Exhibit fees are included with Platinum, Gold, Silver and Bronze sponsorships and location of display will be assigned by the planning committee. All breaks will take place with exhibitors.

COMPANY/PRODUCT DESCRIPTION LISTING IN PROGRAM

All vendors will receive a complimentary listing in the meeting program. Each listing will contain the company name, logo and 50 word description of the company/products and/or services. E-mail your 50 word product/company/service description to the meeting planners no later than **September 8, 2022** for inclusion in the meeting program at: kavery@asipp.org.

**LANYARD SPONSORSHIP

Lanyards must be provided by sponsor to meeting planners and shipped directly to meeting venue as per instructions that will be communicated to the sponsors.

COMPANY SPONSORED MARKETING EVENTS & ACTIVITIES

The CALSIPP planning committee requires the following considerations by our sponsors. Do NOT plan any outside marketing events, activities and/or labs that compete with the CALSIPP meeting. However, we do ask that you coordinate any activities and request approval from the meeting planners for any outside activities you are considering for the duration of the meeting. Please contact us if you have any questions.



SPONSORSHIP OPPORTUNITIES

DIAMOND: \$30,000 *(One Available)*

- Dinner Cruise Sponsorship***
- Exhibitor Booth space (Premium location)
- Full Page Ad Space in Meeting Program
- Complimentary Registration – 5
- Inclusion of materials in attendee meeting bags

PLATINUM: \$25,000 *(Three Available)*

- Lunch Symposium Sponsorship***
- Exhibitor Booth space (Premium location)
- Full Page Ad Space in Meeting Program
- Complimentary Registration – 4
- Inclusion of materials in attendee meeting bags

GOLD: \$20,000 *(Three Available)*

- Breakfast Symposium sponsorship***
- Exhibitor Booth space (Premium location)
- Full Page Ad Space in Meeting Program
- Complimentary Registration – 3
- Inclusion of materials in attendee meeting bags

SILVER: \$15,000

- Faculty Dinner Symposia Sponsorship***
- Exhibitor Booth space
- Half Page Ad Space in Meeting Program
- Complimentary Registration – 2
- Inclusion of materials in attendee meeting bags

BRONZE: \$7,500

- Break Signage
- Exhibitor Booth space
- Half Page Ad Space in Meeting Program
- Inclusion of materials in attendee meeting bags
- Promotion of ancillary activity not in conjunction with agenda activities
- Complimentary Registration – 2

EXHIBITOR BOOTH ONLY: \$3,250

- Inclusion in Meeting Program
- Exhibitor Booth space
- Complimentary Registration – 2

COMPANY NAME _____

Symposia outlines due: Sept. 8, 2022; **Logo and Company/Product Description due:** Sept. 8, 2022; **Advertisements due:** Sept. 8, 2022
All Exhibitor and Sponsorship Fees: Sept. 8, 2022; **All Attendee Names Due:** Sept. 8, 2022

<input type="checkbox"/> Platinum	\$30,000	<input type="checkbox"/> Exhibitor Booth Only	\$3,250
<input type="checkbox"/> Gold	\$20,000	<input type="checkbox"/> Half Page Ad Space in Program	\$1,500
<input type="checkbox"/> Silver	\$15,000	<input type="checkbox"/> Inclusion of Materials in Meeting Bags	\$1,750
<input type="checkbox"/> Bronze	\$7,500	<input type="checkbox"/> Lanyard Sponsorship**	\$2,000
<input type="checkbox"/> Branded Meeting Bags	\$6,500	<input type="checkbox"/> Extra Booth Badge(per person).....	\$250
<input type="checkbox"/> WiFi Sponsorship	\$6,000		

TOTAL \$ _____

*Please note: All sponsorship payment must be collected 30 days prior to the meeting. Companies will not be able to set up booth without full payment.

Please note: There will be a \$250 charge for each attendee name made onsite that was not given to us by September 8, 2022 *First options for Platinum sponsorship meals are based on date contract was sent.



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SPONSOR SUPPORT FORM

REPRESENTATIVES

Who will be attending on your behalf?

NAME _____ EMAIL _____

NAME _____ EMAIL _____

NAME _____ EMAIL _____

PAYMENT INFORMATION

NAME _____ TITLE _____

COMPANY NAME _____

CREDIT CARD BILLING ADDRESS _____

CITY _____ STATE _____ ZIP _____

- CHECK (to follow in 2 weeks)
- PAYMENT ENCLOSED
- PAYMENT BY CREDIT
- OTHER _____

- VISA
- MASTERCARD
- DISCOVER
- AMERICAN EXPRESS

AMOUNT \$ _____

CREDIT CARD NUMBER _____ SECURITY CODE _____ EXPIRATION DATE _____

NAME ON CARD _____ SIGNATURE _____ EMAIL FOR CREDIT CARD RECEIPT _____

AGREEMENT

I agree to support the conference, "CALSI PP" with the above stipulations indicated in the prospectus.

SIGNATURE _____ DATE _____

MAIL CHECKS TO:
CALSI PP Attn: Dr. Ripu Arora
25131 Narbonne Ave PO Box 2072
Lomita Ca 90717-8777

EMAIL SPONSOR FORM TO:
kavery@asipp.org

MEETING PLANNER:
Karen Avery
ASIPP Director of Planning
270.554.9412 ext. 4210
kavery@asipp.org

GENERAL CALSI PP QUESTIONS:
calsippmain@gmail.com | 888.502.0201



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P.O. Box 2072
Lomita, CA 90717

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